

Yukon Environmental & Socioeconomic Assessment Act Decision Document

This document meets the Yukon government's requirements as a Decision Body as set out in the *Yukon Environmental & Socioeconomic Assessment Act*

Decision Document Issued By:

YG Decision Body:	YG - EMR Lands Branch, Land Use <i>[where applicable]</i>
Federal Decision Body(ies):	<i>[where applicable]</i>
First Nation Decision Body(ies):	<i>[where applicable]</i>

Project:

Project Name :	Transmission Line, Whistlebend to Kulan	YESAA File Number 2008-0294
Proponent Name:	Yukon Electrical Company Ltd.	
<p>Project Description: The principal purpose of the proposed project is to brush, construct and maintain a distribution powerline between the existing Kulan subdivision power substation and the proposed Whistlebend subdivision on the Porter Creek lower bench. There are two proposed options for the powerline right-of-way, Option A and Option B. Both options will require approximately 5 hectares of clearing. Activities are proposed to commence in September 2009 and be completed November 2010.</p> <p>Principal activities include:</p> <ul style="list-style-type: none"> - equipment for project activities include 2 digger trucks and 4 pick up trucks; - clear and brush a new 15m wide powerline ROW using chainsaws; - set poles, anchors and hang power line; and - ongoing maintenance of powerline ROW. 		

Other Decision Bodies

Other Decision Body Consultation:	<i>[list decision bodies consulted where applicable]</i>
Consolidated Decision Document:	<input checked="" type="checkbox"/> N/A <input type="checkbox"/> No <input type="checkbox"/> Yes <i>[list decision bodies consolidated with where applicable]</i>

Non-Self Governing First Nations

Non-self governing First Nation Consultation:	<i>[list First Nation consulted where applicable]</i>
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Decision

Pursuant to ss. 75, 76 and 80, the Yukon government has considered the YESAA Assessment and:	
<input checked="" type="checkbox"/>	a) Accepts the following recommendation: 1. The proponent shall construct an underground transmission line in the greenbelt area separating Beech Street in Porter Creek and MacDonald Road in the Taylor industrial area. 2. Effective temporary permanent erosion and sediment control measures shall be implemented during and after construction.
<input type="checkbox"/>	b) Rejects the following recommendation for the following reason(s):
<input type="checkbox"/>	c) Varies the following recommendation as follows for the reason(s) specified:

Dates

Project Recommendation Issued: February 10, 2009	Decision Document Issued: March 4, 2009
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Recommendation Received From:

		Location:
Designated Office	<input checked="" type="checkbox"/>	Whitehorse
Executive Committee	<input type="checkbox"/>	
Panel	<input type="checkbox"/>	a) Panel of the YESAB
	<input type="checkbox"/>	b) CEAA Panel
	<input type="checkbox"/>	c) Joint Panel (YESAB and other assessment body)

Authorization

By signing below, the Yukon government has exercised its authority as per YESAA s. 75 or s. 76 to issue a decision document on this project.

Name: Marg White Position: Manager, Land Use

Signature: _____ Date: _____

Original signed by Marg White, Manager, Land Use

Copies Forwarded to (as required by YESAA):

- | | | | |
|-------------------------------------|--------------------------------------|-------------------|--------------------------------------|
| <input type="checkbox"/> | Other Decision Bodies | [list] | _____ |
| <input checked="" type="checkbox"/> | Project Proponent | [name] | <u>Yukon Electrical Company Ltd.</u> |
| <input type="checkbox"/> | DAP Branch, Executive Council Office | | _____ |
| <input checked="" type="checkbox"/> | YESAB Designated Office | [location] | <u>Whitehorse</u> |
| <input type="checkbox"/> | YESAB Executive Committee | [when applicable] | _____ |
| <input type="checkbox"/> | Minister Environment (Canada) | [when applicable] | _____ |
| <input type="checkbox"/> | Yukon Surface Rights Board | [when applicable] | _____ |
| <input type="checkbox"/> | Yukon Water Board | [when applicable] | _____ |
| <input type="checkbox"/> | Land Use Planning Commission: | [when applicable] | _____ |
| <input type="checkbox"/> | Independent Regulatory Agency | [when applicable] | _____ |
| <input type="checkbox"/> | Other Body/Person as Required | [List] | _____ |